Breed: _____

Exhibitors
Name: _____

Owner's Name_____
Address: _____
_____
_____
Phone: _____

Email:_____

SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION

P.O. Box 146, Swift Current, SK S9H 3V5

Phone: 306-773-2944 Fax: 306-773-7015 Website: www.swiftcurrentex.com

Dale Anderson, Ag & Ex Board of Directors, 306-741-5028

Saturday, Sept. 25, 2021 HEAVY HORSE COMPETITION:

Chore Team

Chore Team	Animal Name		Birth date (DD/MM/YYYY)	Entry Fee ($20.00 per team)

I, signed below, will not hold the Swift Current Agricultural & Exhibition Association responsible for any accidents, damage, and loss to personal property or animals

Signature: _____

If you wish to pre-pay please fill out and fax or email to Kinetic Park office:

Name on Card: _____

Card #: _____Month:_____/Year:_____

RANCHMAN'S RIDIN' & RECITIN'

Swift Current Kinetic Exhibition Park

Saturday, September 25th, 2021