

4-H CLASSES ENTRY FORM

CLUB: _____

LEADER: _____

PHONE #: _____

CELL #: _____

ANIMALS STALLED: _____

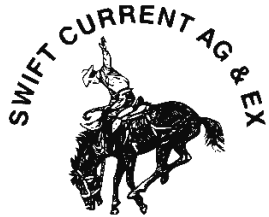
	SHOWMANSHIP	MEMBER NAME		
019	Senior Showmanship			
019	Senior Showmanship			
020	Intermediate Showmanship			
020	Intermediate Showmanship			
021	Junior Showmanship			
021	Junior Showmanship			
022	Cloverbud Showmanship			
022	Cloverbud Showmanship			
022	Cloverbud Showmanship			
022	Cloverbud Showmanship			
022	Cloverbud Showmanship			

If more Cloverbud spots are needed, put on the main entry form.

	GROUP/TEAM ENTRIES	YES	NO			
050	Livestock Group Entry					
051	Club Showmanship					
052	Most Attractive Stall N/A					
054	Senior Team Grooming					
055	Intermediate Team Grooming					
056	Junior Team Grooming					
057	Cloverbud Team Grooming					

TOTAL AGGREGATE POINTS:

--



Swift Current Ag & Ex

P.O. Box 146

Swift Current S9H 3V5

Phone: 306-773-2944

Fax: 306-778-7015

Email: kineticpark@swiftcurrent.ca

2022 FRONTIER DAYS PASSES – 4-H Clubs

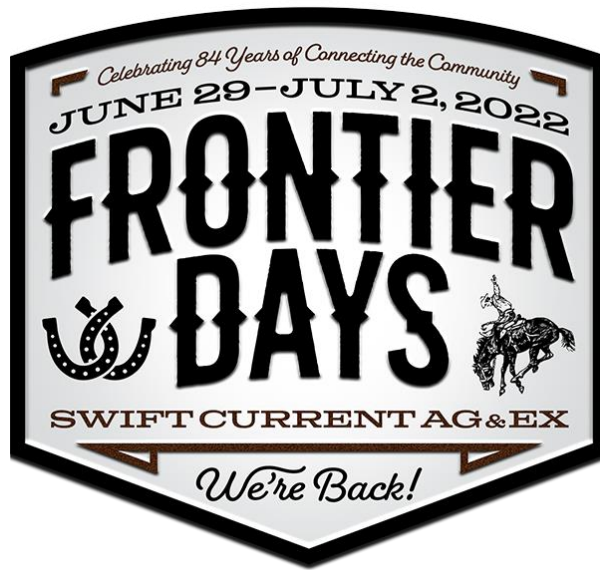
4-H members are required to purchase passes for each day they are on fair grounds. Prices are per pass/ticket.

We ask that members pay their club directly, and have club forward one total payment to the office.

4-H CLUB: _____

LEADER: _____

Name	Single Day Gate Pass \$5.00	4 Day Gate Pass \$20.00	Extra Vehicle Pass \$5.00	We Ride Pass \$45.00	Platinum Pass \$125.00	Thursday Recklows Concert Pass \$60.00	Friday Jade Eagleson Concert Pass \$60.00	Saturday Rodeo & Demo Derby pass Adult \$15.00 Student \$10.00	Livestock Enviro Fee \$15.00 / animal	Heifer Futurity \$15.00	Judging \$5.00 / entrant	Total	Receipt # (Office Use)
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#
	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	#: _____ \$ _____	\$ _____	#



2022 FRONTIER DAYS PARADE

4-H GRAND AGGREGATE INCENTIVES

4-H Clubs that put an entry into the Frontier Days Parade will automatically receive
50 points
towards their Grand Aggregate points.

2020 Frontier Days Show & Parade Theme is
“We’re Back! Celebrating Community”

Please complete the bottom portion of this page to entry your club into the 2020 Frontier Days Parade, to receive the 50 points for the Grand Aggregate. See the attached “Frontier Days Parade Entry Application” for parade information

Irving Hansen Memorial Trophy

A TROPHY is presented by Irving Hansen grandsons for the 4-H Club winning first place in Grand Aggregate (Class #053).

Entry form – 2022 Frontier Days Parade 4-H Grand Aggregate Incentives

Club: _____ Leader: _____

We will be participating (please check):

Parade Entry



**SWIFT CURRENT AGRICULTURAL
& EXHIBITION ASSOCIATION**

1700 17th Avenue S.E.
P.O. Box 146, Swift Current, SK S9H 3V5
Phone: 306.773.2944 Fax: 306.773.7015
Email: kineticpark@swiftcurrent.ca

May 19, 2022

4-H Club Leaders

RE: Swift Current Regional 4-H Judging Clinic & Competition

****Please note that the judging competition is MANDATORY for all 4-H exhibitors in 2022****

COMPETITION FORMAT

The Regional 4-H Livestock Judging Competition is open to all 4-H members in good standing. It is being held on Friday, July 1st at 4:00pm in the Bernie Kemick Show Ring at Kinetic Park. The competition requires 4-H members to judge the quality of five classes of animals/items that may include beef cattle, dairy cattle, horse, forage, grain and others. The 4-H members then must complete either a judging card or give placings orally how they placed each of the animals/items as first, second, third and fourth according to their quality. The last part of the competition requires the 4-H member to make an oral presentation on the reasons they placed a predetermined species on their judging card. The 4-H members judging cards and oral presentation are then marked.

The top 8 Seniors qualify to represent the Swift Current Region at the Saskatchewan Provincial 4-H Judging Competition. The top 6 4-H members from the Provincial competition will form the team that will represent Saskatchewan at the International 4-H Livestock Judging Competition held at Agribition.

COMPETITION OBJECTIVES:

- ✓ To enhance the judging skills of 4-H youth.
- ✓ To improve understanding of livestock as a whole, rather than specific areas of interest.
- ✓ To provide a valuable educational and learning opportunity to 4-H members through competition and group interaction.
- ✓ To select eight senior 4-H members to go on to the Provincial 4-H Judging Competition.

A committee has been established and now we require involvement from you. We ask that you please contact all interested 4-H members in your club and return the enclosed entry forms, and waiver forms to the following address by **June 15, 2022**:

Swift Current Agricultural & Exhibition Association
ATTENTION: 4-H Judging Clinic
P.O. Box 146. Swift Current, SK S9H 3V5

www.swiftcurrentex.com



Kinetic Park



SCAGEX



SCAGEX



**SWIFT CURRENT AGRICULTURAL
& EXHIBITION ASSOCIATION**

1700 17th Avenue S.E.
P.O. Box 146, Swift Current, SK S9H 3V5
Phone: 306.773.2944 Fax: 306.773.7015
Email: kineticpark@swiftcurrent.ca

Please include a cheque from your club for **\$5.00/member** for registration fee (covers meal after judging), payable to Swift Current Agricultural & Exhibition Association. Fees must be paid in advance or member will not be eligible to participate in this event.

VOLUNTEER NEEDS

We are also in need of volunteers to assist with this event. **As the event is mandatory this year, we will require more volunteers than in past years.** Volunteers will be needed to help with:

- Registration (2pm)
- Holding/Handling Animals
- Scoring Cards
- Group Leaders (12 needed)
- Posting Marks & Sorting Cards

Interested individuals are asked to contact:

Dianne Retzlaff: 306-413-0049 or

Swift Current Ag & Ex Office: 306-773-2944

For more information or if any concerns arise please feel free to contact any of the above people.

We are looking forward to hearing from you in the future and need everyone's involvement to make this event a success and to encourage the growth and development of the 4-H members and the 4-H program in Saskatchewan.

Thank you,

Dianne Retzlaff, 4-H Chairman

Swift Current Regional 4-H Judging Committee

www.swiftcurrentex.com



Kinetic Park



SCAGEX



SCAGEX

SWIFT CURRENT REGIONAL 4-H JUDGING CLINIC & COMPETITION 2022 PARENT RELEASE FORM - ACKNOWLEDGEMENT & WAIVER

NAME: _____ SK HEALTH #: _____

MAILING ADDRESS: _____

PHONE: _____ EMAIL: _____

AGE: _____ BIRTHDATE: _____ MALE / FEMALE

NEXT OF KIN, ADDRESS, & TELEPHONE (if different from above): _____

Do you have any health concerns, problems, or allergies that the staff/chaperones should be aware of? _____

We/I the legal guardian(s)/parent(s) of _____ acknowledge that:

1. All of the information contained herein is complete and true;
2. The attached letter/brochure outlining the program premises, activities and operation have been reviewed and understood; and
3. The participant has our/my consent to attend the program.

We/I hereby waive and absolve the **Saskatchewan 4-H Program**, the **Saskatchewan 4-H Council**, and the **Swift Current Agricultural & Exhibition Association**, from any and all liability relating to the participant that may result from the participant attending the clinic.

Dated at _____ in the Province of Saskatchewan, this _____ day of _____, 2022.

Name

Signature: _____
IF THE 4-H MEMBER IS UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST SIGN

PARENTS: The organizational committee will need a few hands the day of the clinic.

Mark the area(s) where you are able to help:

Registration (9AM) Hold/Handle Animals Scoring Cards

Group Leader Post Marks & Sort Cards

NAME: _____

THANK YOU!

THIS FORM MUST BE RETURNED TO:

Swift Current Agricultural & Exhibition Association
Box 146, Swift Current SK S9H 3V5
Phone: 306-773-2944 Fax: 306-773-7015
Email: kineticpark@swiftcurrent.ca

