

Exhibitors Name: _____ Breed: _____ # of animals: _____ # of colts: _____	<b>SWIFT CURRENT AGRICULTURAL &amp; EXHIBITION ASSOCIATION</b> P.O. Box 146, Swift Current, SK S9H 3V5 Phone: 306-773-2944 Fax: 306-773-7015 www.swiftcurrentex.com <b><u>2022 HEAVY HORSE ENTRY FORM</u></b> Saskatchewan Draft Horse Association	<b>FOR OFFICE USE ONLY</b> Entry Fees \$ _____ Stalling \$ _____ Passes \$ _____ Camping \$ _____ <b>TOTAL</b> \$ _____ Rec # _____
<b>Please pick up and pay for passes prior to:          June 24, 2022</b> <b>We really appreciate your cooperation!</b> <b>Thank you.</b>	<b>PLEASE NOTE: All pets must be on a leash and          NO PETS are allowed in the barns, near the arenas or on the midway.</b>	

Chore Class	Animal's Name	Reg. #	Birthdate (DD/MM/YYYY)	Entry Fee (\$5.00 per horse per event)
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
<b>TOTAL FEES:</b>				<b>\$</b>

<b>Grounds Admission</b> Child Under 10 Free			
Passes	Number	Price	Total
Single Day Pass		@ \$5.00	\$
4 Day Pass		@ \$20.00	\$
Vehicle (Good for 4 days)		@ \$5.00	\$
Platinum Pass 4day gate, Rodeos, Concerts, Cabaret, HH Pulls & Demo Derby)		@ \$125.00	\$
June 30 <sup>th</sup> Concert Reklaws (Gate & Rodeo Admission)		@ \$60.00	\$
July 1 <sup>st</sup> Concert Jade Eagleson Gate & Rodeo Admission		@ \$60.00	\$
July 2 <sup>nd</sup> Demo Derby Gate & Rodeo Admission		@\$15.00 Adults @\$10.00 students	
<b>10 &amp; Under Free</b>		<b>TOTAL</b>	<b>\$</b>

<b>8x8 BOX STALLS ONLY</b> - Barns #5 <b>Call 306-773-2944 for space availability and camping arrangements</b> NOTE: You must provide your own feed & bedding # of Stalls: _____ Stalls @ \$15.00 per horse for first six # of Stalls: _____ Stalls @ \$10.00 for each additional horse. (Mare and Colt are considered one) <b>Total \$ _____</b> Owner's Cell Phone Number: _____ <div style="text-align: center;"><b>Camping</b></div> # of nights camping _____ @ \$25.00/night. <b>Total \$ _____</b> <b>** All entries MUST be sent to the Swift Current Ag &amp; Ex Office,          and be pre-paid! **</b> <div style="text-align: center;"><b><u>ENTRY DEADLINE: JUNE 24, 2022</u></b></div> Card Type: _____ Card #: _____ Expiry Date: _____
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I, signed below, will not hold the Swift Current Agricultural & Exhibition Association responsible for any accidents, damage, loss to personal property or animals.

**Signature:** \_\_\_\_\_

Owners Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_