



**Swift Current Ag & Ex**  
**Poultry & Exotic Animal Sale**  
**Featuring**  
**Rabbit Show & Country Crafts**  
*Everyone Welcome!*

**KINETIC EXHIBITION PARK STOCKADE**  
**APRIL 29, 2017**  
**10:00 AM— 4:00 PM**

Admission: \$2  
Children 10 and under Free.



**Poultry & Exotic Animal Sale**  
**Features**

Meet Great Breeders of Quality Stock  
To book your Indoor Space  
call : 773-2944  
Space is limited

**Discover the Farm**

A farm facts experience—  
April 27, 28 2017

**Features**

Live Animals on Display  
Hands on Interactive displays  
Learn about  
Food Production  
Animal Care  
Agriculture  
Farm Safety



[www.swiftcurrentex.com](http://www.swiftcurrentex.com)

306-773-2944



# General Information 2017

## Exhibit Space

Exhibit space is available in the following allotments

1. 10x10 = \$25.00
2. 10x20= \$35.00
3. 10x30 = 45.00

## Advertising & Promotion

An advertising campaign will be undertaken, and should guarantee a large attendance.

## Right of Refusal

The Swift Current Agricultural & Exhibition Association reserves the right to refuse rental space to anyone.

## Food Concession

Will be open, and will feature daily specials.

## Payment

The full payment is required by April 14, 2017 for space assignment and guarantee.

**Exhibitors will not receive a refund of payment if the exhibitor is cancelled after April 14, 2017.**

## Prior to Move In

Please register at the show office located in lobby for booth location.

## Display Services

Each booth includes (grey) and (blue) back drapes.

One (1) eight foot table is provided for the duration of the show. A charge of \$10.00 will be charged for each extra table. You may bring your own tables.

Electricity will be provided at no charge, one 15amp dedicated circuit per booth, if required. Exhibitors are responsible for their own electrical paraphernalia, this includes Extension cords.

## Display Space

The committee will be solely responsible for assigning booth space to exhibitors.

Exhibitors **MUST** clean their booth space.

Plastic will be provided to place under the cages in each booth, to collect any droppings from the animals.

## First come, first served.

## Displays

Displays must be ready by 10:00 am, April 29 and may not be removed before 4:00 pm , April 29.

## Move in Hours

April 29: 7am - 9:30am

## Move Out Hours

April 29: 4pm - 6pm

## Show Times:

April 29: 10:00am - 4:00pm

**\*\*\* NO VEHICLES ARE ALLOWED IN THE BUILDING. AT ANY TIME**

## Rules for Consignors & Buyers

1. All birds & animals must appear healthy and free of disease or they will be rejected.
2. Animals should be displayed in large enough cages that they can stand, lay down and move around comfortably, and if animals are not to be sold in the cages they are displayed in then sellers must bring boxes/cages for the animals to go to their new homes in.
3. Boxes/display cages should be clearly labelled and prices displayed to encourage sales.
- **Boxes without viewing windows will not be accepted \* Label boxes properly \***
4. All rabbits, large ducks, geese and turkeys must have plywood bottoms in boxes.
5. Deliberate misrepresentation of consignors stock will be prohibited from participating in future sales.

Mail to:

**Swift Current Agricultural & Exhibition Association**

P.O. Box 146

Swift Current, SK S9H 3V5

Phone: (306)773-2944

Fax : (306)-773-7015

We Hereby make application for exhibit space at *“Poultry & Exotic Sale and Discover the Farm”*, April 29, 2017. We fully understand and agree to the rules and regulations set out in this brochure. We fully understand that this is an application only, and final approval of this application rests with the Association.

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Exhibit Information (Please be specific. Only products listed may be sold or displayed at your exhibit.)

Type of Breeds bringing \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Crafts: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Exhibit Space 10 feet x \_\_\_\_\_ feet frontage = \_\_\_\_\_

**Method of Payment**

Number of extra tables required \_\_\_\_\_ @\$10.00 each = \_\_\_\_\_

Master Card: \_\_\_\_\_

Visa: \_\_\_\_\_

Subtotal = \_\_\_\_\_

Cheque: \_\_\_\_\_

**Total:** = \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

**\*\*PLEASE COMPLETE AND RETURN ALONG WITH FULL AMOUNT OF PAYMENT!\*\***