



RANCHMAN'S RIDIN' & RECITIN' PEN SHOW COMPETITION

Saturday, September 28, 2019

Swift Current Agricultural & Exhibition Association

P.O. Box 146, Swift Current, SK S9H 3V5 Phone: (306)773-2944 Fax: (306)773-7015

Organizer: Grant Scheirlinck – 306-741-8398 (Livestock)

ENTRY FEE: \$40.00 per pen

ENTRY DEADLINE: September 13th, 2019

BANQUET TICKETS: Adults: \$15.00 Kids Ages 6 to 12 \$10.00 Kids under 6: FREE

COMPLETE & RETURN TO: SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOC.

P.O. BOX 146, SWIFT CURRENT, SK. S9H 3V5

FULL PAYMENT MUST ACCOMPANY THIS APPLICATION

PRIZE:

JACKPOT PAYOUT

- 1st- 30% + Merchandise
- 2nd - 20% + Merchandise
- 3rd - 10% + Merchandise
- Administration – 40%

6 CATAGORIES

- Pen of 3 Bred Heifers
- Pen of Cow & Bull Calf
- Pen of Cow & Heifer Calf
- Pen of Cow & Steer Calf
- Single Heifer Calf
- Single Bull Calf

Rules: New Times: All purebred or crossbred cattle must be in pens by 11:00 am, September 28, 2019. Please note show start time is 12:00 noon. They will be released after Show.

No Clipping – **ABSOLUTELY NO ADHESIVES** (glues, oils or hair dressing)

56 pen limit

Limit of 2 entries per class maximum of 6 entries per exhibitor

Must have 3 entries total to make a class

Cattle will be judged by a panel of 3 judges

Promotion signs are encouraged

All animals must have their CCIA ear tags

* Calves cannot be cross entered in more than 1 Class *

ENTRY FORM

EXHIBITOR NAME: _____

E-MAIL: _____

FARM NAME: _____ PHONE: _____

ADDRESS: _____

Number of Pens Entered:

_____ 3 Bred Heifers @ \$40.00 per pen	\$ _____
_____ Cow & Bull Calf @ \$40.00 per pen	\$ _____
_____ Cow & Heifer Calf @ \$40.00 per pen	\$ _____
_____ Cow & Steer Calf @ \$40.00 per pen	\$ _____
_____ *Single Bull Calf @ \$40.00 per pen	\$ _____
_____ *Single Heifer Calf @ \$40.00 per pen	\$ _____
_____ Adult Banquet Tickets @ \$15.00 each	\$ _____
_____ Ages 6 to 12 Banquet Tickets @ \$10.00 each	\$ _____
_____ Under 6 Banquet Tickets @ FREE	\$ _____
	Total \$ _____

Visa or MasterCard #: _____

Expiry Date: _____

Please Fax or E-Mail Entry by September 13th, 2019

Fax: (306) 773-7015

E-mail: kineticpark@swiftcurrent.ca