

**JUNIOR STOCKMAN'S LIVESTOCK SHOW**  
**September 25 & 26, 2020 – Kinetic Park, Swift Current SK**

**ENTRY FORM**

One form per exhibitor. Exhibitors are automatically entered into the showmanship competition.

Entry Deadline – August 28, 2020

All entries are Non-Refundable (Unless event is cancelled by the Swift Current Ag & Ex). Payments will be processed after September 15.

**Forward inquiries to Swift Current Ag & Ex,  
kineticpark@swiftcurrent.ca or (306) 773-2944**

**COVID-19 Precautions** - The World Health Organization has declared the novel Coronavirus (COVID-19) a worldwide pandemic. Due to its capacity to transmit from person-to-person through respiratory droplets, the Government of Saskatchewan has set recommendations, guidelines, and some prohibitions which the Swift Current Ag & Ex adheres to comply.

Exhibitor Name: \_\_\_\_\_

Parent/Guardian Name (if under 18): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Stalling requests: \_\_\_\_\_

Exhibitor Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_  
DD MM YYYY

Age Group (Age as of January 1, 2020):  Pee Wee 6-8     Junior 9-12     Intermediate 13-15     Senior 16-21

**FEMALE SHOW ENTRIES**

**\$50 per head, each exhibitor is limited to 3 entries.**

**A copy of breed registration papers must accompany all purebred entries. Purebred animals will be shown by breed.**

Animal Name: \_\_\_\_\_

DOB (DD/MM/YYYY): \_\_\_\_\_ Breed: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Reg. #: \_\_\_\_\_ Calf at Side Name: \_\_\_\_\_

**Division 1**             **Division 2**             **Division 3 Class A**             **Division 3 Class B**

Animal Name: \_\_\_\_\_

DOB (DD/MM/YYYY): \_\_\_\_\_ Breed: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Reg. #: \_\_\_\_\_ Calf at Side Name: \_\_\_\_\_

**Division 1**             **Division 2**             **Division 3 Class A**             **Division 3 Class B**

Animal Name: \_\_\_\_\_

DOB (DD/MM/YYYY): \_\_\_\_\_ Breed: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Reg. #: \_\_\_\_\_ Calf at Side Name: \_\_\_\_\_

**Division 1**             **Division 2**             **Division 3 Class A**             **Division 3 Class B**

### **Entry Fee Calculation**

*\*Note that Female Show & Non-Livestock Showmanship entry fees include one (1) hoodie. Extras as below. There will be no pizza supper Friday evening or banquet with the awards ceremony due to COVID-19 precautions.*

Female Show Entry Fee	# of Head	_____ x \$50.00	\$ _____ .00
Enviro Fee	# of Head	_____ x \$15.00	\$ _____ .00
Non-Livestock Showmanship entry	# of Head	_____ x \$40.00	\$ _____ .00
Extra Hoodie	# of Hoodies	_____ x \$50.00	\$ _____ .00
		<b>TOTAL</b>	<b>\$ _____ .00</b>

Hoodie Size (Please check correct size for participants):

**Youth:** YS YM YL YXL **Adult:** S M L XL XXL

### **Method of Payment**

Cheque#: \_\_\_\_\_ *Make cheques payable to "Swift Current Ag & Ex",*

VISA: \_\_\_\_\_

Mastercard: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

eTransfer: \_\_\_\_\_ Send to kineticpark@swiftcurrent.ca, use password "Ranchman"

Amount Encl: \_\_\_\_\_

Rec #: \_\_\_\_\_

**Please complete and return this form to: SWIFT CURRENT AG & EX  
kineticpark@swiftcurrent.ca OR Box 146, Swift Current SK S9H 3V5 OR Fax: 306-773-7015**

### **ACKNOWLEDGEMENT**

Please check **one** box

I grant to the Swift Current Ag & Ex, and/or a representative thereof, the right to take photographs of me and my family in connection with the above-identified event. I agree that the Swift Current Ag & Ex may use such photographs of me and/or my family with/without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and web content.

I **do not** grant to the Swift Current Ag & Ex, and/or a representative thereof, the right to take photographs of me and/or my family in connection with the above-identified event.

By submitting an entry, I hereby acknowledge and agree to the General Rules & Regulations outlined on the Swift Current Ag & Ex Rules and Regulations website as a participant and parent/guardian (representing children 18 years and younger).

\_\_\_\_\_  
Date: \_\_\_\_\_

Signature

Parent, Guardian, or individual of over 18 years of age

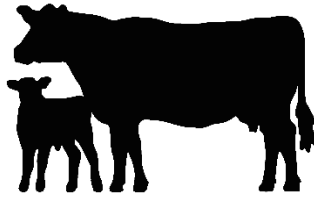
### **CAMPING PROCESS**

All camping is to be booked by participants directly through the City of Swift Current.

**communityservices@swiftcurrent.ca (306) 778-1621 or (306) 778-2787**

**Full-Service** - \$35.00 per night | **Power Only** - \$30.00 per night | **No-Service** - \$25.00 per night (on the grounds in your stock trailer)

*Camping passes are provided for the rear-view mirrors as proof of payment.*



## JUNIOR STOCKMAN'S LIVESTOCK SHOW

### Female Show

1. Females will be shown by breed in 3 Divisions – heifer calf, yearling heifer & cow/calf pair
  - Division 1 2020 Heifer calf (born Jan 1, 2020 or later) (May also be shown with cow in Division 3)
  - Division 2 2019 Yearling Heifer (born Jan 1, 2019 – Dec 31, 2019)
  - Division 3 Cow with natural calf at side
    - Class A - 2018 cow with calf at side (either sex)
    - Class B - 2017 or older cow with calf at side (either sex)
    - Class A and class B winners will compete for Division winner

“If a heifer calf advances to the Breed Championship from both Division 1 and Division 3, it **MUST** be shown with the cow in Division 3.”

Winner of each Division competes for Breed Championship.

Winner of each Breed Champion compete for Overall Grand Champion Female
2. Breeds will show in alphabetical order
3. Breed must be stated on entry form (ie: Black Angus, Red Angus, Charolais, Horned Hereford, Polled Hereford, Simmental, Commercial, etc.), with registration papers accompanying purebred entries.
4. Black and Red Angus will be combined if there are less than 5 entries for one color.
5. Horned and Polled Hereford will be combined if less than 5 entries for either Horned or Polled.
6. If there are less than 5 entries in any breed, they will be shown in Other Breeds.
7. All animals that are not registered will be considered Commercial.
8. Divisions will be divided into more splits if there are more than 8 entries per division. Class winners will compete for Division Champion.
9. Entries will be shown by age of animal.

### Entry Fees

Female Show \$50.00 per entry (Each exhibitor is limited to 3 entries)  
Enviro fee for stalling \$15.00 per entry

### Showmanship Division

1. Each exhibitor is automatically entered.
2. Non-Livestock entry fee \$40.00 (must borrow an animal from an exhibitor).

Age categories as of January 1, 2020:

Peewee	6 to 8 years
Junior	9 to 12 years
Intermediate	13 to 15 years
Senior	16 to 21 years

**The Prospect Steer Pen Competition will not be held in conjunction with the Junior Stockman's Livestock Show in 2020, however the Cattle Pen Show will be held separately on September 26<sup>th</sup> and may be entered by juniors. For more information, contact Grant Scheirlinck (306-741-8398).**

## **General Rules and Regulations**

1. This is a FAMILY EVENT. The objective is to work together as a family and help your children when necessary. WE STRONGLY ENCOURAGE only juniors doing the grooming/fitting of their animals. If they need help, by all means help them, but we discourage adults doing everything for them. This event is a learning opportunity for youth.
2. The Swift Current Ag & Ex and the Junior Stockman's Committee are not responsible for any accident, injury or damage suffered to person or property while at the show and grounds. Exhibitors and their animals enter the show at their own risk.
3. **All participants must complete and return the attached form titled "Waiver and Assumption of Risk – COVID-19" to be eligible to compete.**
4. **Only participants residing in Saskatchewan will be eligible to compete. Entry forms from Inter-Provincial participants will not be accepted.**
5. **Each participant package will include two (2) wristbands, one for themselves and one for a parent/guardian/other, to be worn for the duration of the show. Any additional family members or friends attending will be required to pay \$5 admission. *This will only be in place for the 2020 show, to keep attendance numbers at a minimum.***
6. All livestock on the grounds must have a CCIA tag.
7. Show is open to ages 21 and under, as of January 1, 2020.
8. Purebred papers and tattoos may be checked.
9. No animals with ringworm or any other contagious diseases will be allowed on the grounds.
10. Wood chips will be initially provided.
11. Electrical outlets are limited; if you require extra power please bring a generator.
12. All exhibitors must wear a show harness displaying their show number on their back.
13. All participants must wear appropriate footwear when dealing with livestock.
14. No tampering or altering livestock in any way will be tolerated.
15. Purebred classes will follow breed specific rules.
16. The show committee has the authority to determine if the rules are being adhered to and deal with any violations, protests or complaints at their discretion.
17. The show is open to all, but the committee reserves the right to refuse an entry.
18. A maximum of 150 total animal entries will be accepted for the show.
19. You must provide your own bedding for tie outs.

## **Schedule of Events**

### **Friday, Sept. 25**

- |         |                                       |
|---------|---------------------------------------|
| 9:00 am | Barns open for arrival                |
| 6:00 pm | All animals in place                  |
| 7:00 pm | Exhibitor and parent meeting – Barn 4 |

### **Saturday, Sept. 26**

- |                 |                         |
|-----------------|-------------------------|
| 10:00 – 1:00 pm | Showmanship competition |
| 1:00 – 6:00 pm  | Female Show             |

(Three Divisions in each breed: heifer calf, yearling heifer and cow/calf pair)

**SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION**  
 Ranchman's Ridin' & Recitin' – September 26, 2020 – Kinetic Park, Swift Current, SK

**WAIVER AND ASSUMPTION OF RISK – COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization and COVID-19 is extremely contagious. The Organization has put in place preventative measures to reduce the spread of COVID-19; however, the Organization cannot guarantee that the Participant will not become infected with COVID-19. Further, participating in the Activities could increase the Participant's risk of contracting COVID-19.

Your legal rights and the legal rights of your children are impacted by this document. This Waiver and Assumption of Risk is intended to limit the ability of you and your child(ren) to recover damages against the Organization – it should be read carefully. Clarify any questions or concerns before signing. Each Participant must complete the waiver BEFORE participating in the Activities. In cases of families where parents are separated or divorced, both parents with custody must sign the waiver. After completing the waiver, please return it to the office of the Organization.

**Definitions.** The words below shall have the following meanings and definitions in this document:

The "**Organization**" means the Swift Current Agricultural & Exhibition Association and their respective Directors, Officers, committee members, members, employees, volunteers, officials, participants, agents, sponsors, owners/operators of the facilities in which the Activities take place, and representatives;

The "**Participant**" means the undersigned, or in the case of a child under the age of majority (18 years of age), the said child as handwritten below and represented by their Parent/Guardian as the undersigned;

The "**Activities**" means the Ranchman's Ridin' & Recitin', and the events held thereat, including but not limited to the Junior Stockman's Livestock Show, Heavy Horse Competition, and Cattle Pen Show, scheduled to take place at Kinetic Park, Swift Current, Saskatchewan, on September 26<sup>th</sup>, 2020; and

"**COVID-19**" means the novel Coronavirus, declared a worldwide pandemic by the World Health Organization.

**Acknowledgements.** As a Participant in the Activities held by the Organization, the undersigned, being the Participant or the Participant's Parent/Guardian (collectively the "Parties"), acknowledges the following:

**Please initial beside each**

1. COVID-19 is highly contagious and I voluntarily assume the risk that I or my child(ren) may be exposed to or infected by COVID-19 by participating in the Activities; and that such exposure or infection may result in personal injury, illness, permanent disability, or death to myself, my child(ren) or other family members or individuals that we may interact with outside of the Activities. I understand that many public health authorities may still recommend practicing social distancing.	
2. I understand and acknowledge that the risk of myself or my child(ren) becoming exposed to or infected by COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, the Organization, volunteers, and other participants in the Activities and their families. I further agree and acknowledge that I am increasing the risk of myself or my child(ren) becoming exposed to or infected by COVID-19 by participating in the Activities.	
3. I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself, my child(ren), and other family members or individuals that we may interact with outside of the Activities, including but not limited to, personal injury, disability, death, illness, damage, loss, claim, liability, or expense, of any kind, that I, my child(ren), or other family members or individuals that we may interact with outside of the Activities may experience or incur in connection with my or my child(ren) participating in the Activities.	
4. On my behalf, and on behalf of my child(ren), our heirs, any personal representatives, and next of kin, I hereby release, covenant not to sue, discharge, and hold harmless the Organization, and their respective employees, volunteers, agents, representatives, and affiliates, of and from all claims, including all liabilities, claims, actions, damages, costs or expenses of any kind, arising out of or relating thereto. I understand and agree that this release includes any claims based on the actions, omissions, or negligence of the Organization or their respective employees, volunteers, agents, representatives, and affiliates, whether a COVID-19 infection occurs before, during or after participation in the Activities.	
5. I understand that by signing this document, I agree that if I or my child(ren) are exposed to or infected by COVID-19 during participation in the Activities, then I or my child(ren) may be found by a court of law to have waived our right to maintain a lawsuit for a claim of negligence.	
6. I represent that neither I, nor my child(ren), have any medical or physical condition which could interfere with our safety in the Activities, or else I am willing to assume the risk of and bear the costs of all risks that may be created, directly or indirectly, by any such condition.	

7. I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or my child(ren) if I were to choose not to assume the risks herein and waive the rights herein, and I agree that the opportunity to participate in return for the execution of this document is a reasonable bargain.	
8. I agree that I will practice safe social distancing and clean hygiene during my participation in the Activities.	
9. I hereby warrant the following:	
a. Neither myself, nor anyone in my household, are experiencing any symptom of illness such as cough, shortness of breath or difficulty breathing, fever, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell, and I agree that neither I, nor anyone in my household, will participate in the Activities if we are experiencing symptoms of illness;	
b. Neither myself, nor anyone in my household, have traveled internationally within the last 14 days, and I agree that neither I, nor anyone in my household, will participate in the Activities if we have traveled internationally within 14 days of the programming;	
c. Neither myself nor my children have traveled to a highly impacted area within Canada in the last 14 days, and I agree that neither I, nor anyone in my household, will participate in the Activities if we have traveled to a highly impacted area within Canada within 14 days of the Activities;	
d. Neither I, nor anyone in my household, have been diagnosed with COVID-19 and not yet cleared as non-contagious by provincial or local public health authorities, and I agree that neither I, nor anyone in my household, participate in the Activities if we are diagnosed with COVID-19 and not yet cleared as non-contagious by provincial or local public health authorities;	
e. I do not believe that I, nor anyone in my household, has been exposed to someone with a suspected and/or confirmed case of the COVID-19, and I agree that neither I, nor anyone in my household, will participate in the Activities if I believe that I or anyone in my household has been exposed to someone with a suspected and/or confirmed case of the COVID-19; and	
f. I and the other members of my household are following all public health authority recommended guidelines and limiting my/our exposure to the COVID-19, and I agree that neither I, nor anyone in my household, will participate in the Activities unless we continue to follow all public health authority recommended guidelines and limit my/our exposure to the COVID-19.	

I have read and understood this document and I agree to be bound by its terms.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_  
*(please print clearly)*

Participant Name: \_\_\_\_\_  
*(please print clearly)*

**If Participant is over 18 years of age:**

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return the completed waiver to:**

**Swift Current Ag & Ex, Box 146 Swift Current SK S9H 3V5 or [kineticpark@swiftcurrent.ca](mailto:kineticpark@swiftcurrent.ca) or fax: 306-773-7015**