

SWIFT CURRENT
AGRICULTURAL & EXHIBITION ASSOCIATION
1700 17th Avenue S.E.

P.O. Box 146 -- Swift Current, SK S9H 3V5

Phone: 306.773.2944 Fax: 306.773.7015

Email: kineticpark@swiftcurrent.ca

www.swiftcurrentex.com twitter: SCAGEX Facebook: kineticpark

May 8, 2019

Dear 4-H Leaders and Families:

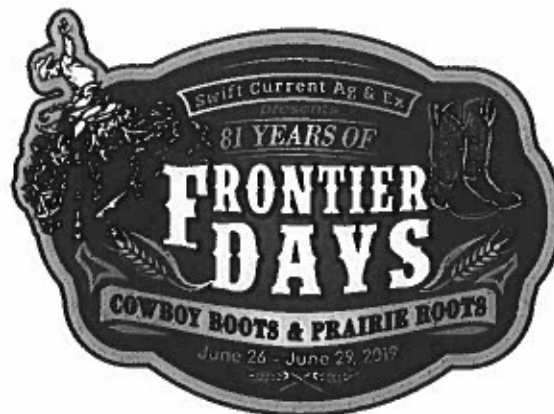
New this year the Heifer show and the Futurity show have been combined. Due to this all animals entering this show must pay a \$10 entry fee.

Any camper or exhibitors bringing a pet must register their pets and obtain a wristband for the animal to attach to a collar or leash. All pets must be on a leash at all times. No pets are allowed on the midway, in the barns or near any of the arenas. It is advised that all pets remain in their designated campsites. This will be reinforced by the City of Swift Current bylaw officer.

In Memory of Life Time Member Bernard Kemick additional prize money will be added to 1st, 2nd & 3rd Class #51 Club Showmanship & Class#52 Most Attractive Stall. Thank you to the Kemick Family for this additional money to our 4-H Program. Bernie was a valued Committee Chair of the Swift Current Ag & Ex Board of Director from 1965-2012. The Livestock and 4-H Programming was very important to Bernie.

Sincerely,

The Ag & Ex administration team



SWIFT CURRENT REGIONAL JUDGING CLINIC 2019

CLUB NAME:				
CLUB LEADER(S):				
ADDRESS:				
POSTAL CODE:		TELEPHONE No.:		
MEMBERS NAME	AGE	BIRTHDATE	ADDRESS	PHONE NO.

I hereby certify that participants are 4-H members registered in the Saskatchewan 4-H Program during the year of the Competition.

(Signature of Club Leader)

A PARENT RELEASE FORM ACKNOWLEDGEMENT AND WAIVER MUST BE SIGNED AND RETURNED FOR EACH LISTED 4-H MEMBER!

COST: \$5.00 (per member)
RETURN COMPLETED FORM PLUS FEES BY JUNE 7, 2019 TO:
 SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION
 P.O. BOX 146
 SWIFT CURRENT, SK
 S9H 3V5

SWIFT CURRENT JUDGING CLINIC REGISTRATION PARENT RELEASE FORM ACKNOWLEDGEMENT AND WAIVER

NAME: _____ TELEPHONE NO.: _____

ADDRESS: _____ POSTAL CODE: _____

AGE: _____ BIRTHDATE: _____ SEX: MALE ___ FEMALE ___

SASK. HEALTH SERVICES NO: _____

NEXT OF KIN, ADDRESS & TELEPHONE (if different than above): _____

Do you have any health concerns or problems that the staff/chaperones should be aware of? _____

We/I, the legal guardians/parents of _____ acknowledge that:

(Participants Name - print)

- (1) all the information contained herein is complete and true.
- (2) the attached letter/brochure outlining the program premises, activities and operation have been reviewed and understood.
- (3) the participant has our/my consent to attend the program.

And we/I waive and absolve the **Saskatchewan 4-H Program** and the **Saskatchewan 4-H Council** and the **Swift Current Agricultural & Exhibition Association**, from any and all liability relating to the participant that may result from the participant attending the clinic.

Dated at _____ in the Province of Saskatchewan, this _____ day of _____ A.D. 2019.

Name (printed) Signature: _____

IF THE 4H MEMBER IS UNDER 18 YEARS OF AGE,
PARENT OR GUARDIAN MUST SIGN.

PARENTS: The organizational committee will need a few hands the day of the clinic.

Name: _____

Will you be able to?

- Help with registration _____ (9:00 AM)
- Hold animals' _____
- Hornel Judging Slide _____ do you know how to use one? yes ___ no ___
- Sort cards to give back to participants _____
- Be a Group Leader _____
- Post Marks _____

THIS FORM **MUST** BE RETURNED TO:

SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION
P.O. BOX 146, SWIFT CURRENT, SK S9H 3V5
PHONE: 306-773-2944 FAX: 306-773-7015

SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION
 P.O. Box 146, Swift Current, SK S9H 3V5
 Phone: 306-773-2944 Fax: 306-773-7015 www.swiftcurrentex.com
2019 LIVESTOCK ENTRY FORM
 PREMISES ID# SK4G6NW8G - LAND NE-19-15-13-W3
 Entry Deadline: June 14th, 2019
 Including Jackpot Steer, Jackpot Heifer and Pen Show
 All animals must have their CCIA ear tags in order to participate in our livestock program.
 Environmental fee of \$15.00 will be charged per animal
 Cow-Calf pair considered one animal

Exhibitors Name: _____
 Breed: _____
 # of Cattle to be stalled: _____

FOR OFFICE USE ONLY

Entry No. _____

Entry Fee \$ _____

Enviro Fee \$ _____

Passes \$ _____

TOTAL \$ _____

Rec # _____

Class Number	Section Number	ENTRY FEE	Enviro Fee \$15.00 (per animal)	Name of Animal	Date of Birth Day/Mo/Yr	Sire	Stalled With 4-H Yes No	Placing	Prize Money
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
		\$	\$						
Total Fees:		\$	\$						

**** NEW THIS YEAR - The Heifer Show and Futurity Show have been combined.**
All animals entering this show MUST pay a \$10 entry fee**

Grounds Admission Children Under 10 FREE

Passes	Number	Days	Price	Total
Single Day Pass			@ \$5.00	\$
3 Day Pass			@ \$15.00	\$
4 Day Pass			@ \$20.00	\$
Vehicle (Good for 4 days)			@ \$5.00	\$
Platinum Pass (4day gate, Rodeos, Concert, Cabarets, Movie, HH Pulls & Mini Chucks)			@ \$99.00	\$
June 28th Concert (Gate & Rodeo Admission)			@ \$60.00	\$
Heavy Horse Pulls & Mini Chucks (Gate Adm)			\$10.00 (adults) \$5.00 (students)	\$
Movie (Gate Adm)			@ \$10.00	\$
			Total:	\$

CAMPING
 For camping rates and reservations, please contact the
 City of Swift Current
306-778-2787
communityservices@swiftcurrent.ca

All pets must be on a leash and NO PETS are allowed in the barns, near the arenas or on the midway.

Please be sure to pick up and pay for passes prior to June 21st, 2019.
We appreciate your cooperation! Thank you.

I, signed below, will not hold the Swift Current Agricultural & Exhibition Association responsible for any accidents, damage, and loss to personal property or to livestock.
Signature: _____
 (Signature of parent or guardian if under 18)
 Name: _____
 Address: _____
 Town: _____
 Postal Code: _____
 Phone #: _____
 E-mail: _____

2019 Frontier Days Passes- 4-H Clubs (4-H members are required to purchase passes for each day they are on fair grounds)

LEADER

4-H CLUB

Name	Single Day Pass \$5 each	4 Day Pass \$20 each	Extra Vehicle Passes \$5.00 each	1-Ride Pass \$39.00 each	Platinum Pass \$99.00 each	Morie Night \$5.00	Colter Wall & Nitty Gritty Dirt Band \$60.00	Heavy Horse Pulls & Mini Chucks Race Adults \$10.00 Students \$5.00	Livestock Enviro Fee \$15.00 (per animal)	Futurity	Judging \$5.00 (per participant)	Total	Receipt #
	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Animals: \$		# of Participants: \$	\$	#
	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Animals: \$		# of Participants: \$	\$	#
	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Animals: \$		# of Participants: \$	\$	#
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	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Animals: \$		# of Participants: \$	\$	#
	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Tickets: \$	# of Animals: \$		# of Participants: \$	\$	#
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**ENTRY FORM
FOR
4-H
CATTLE SALE**

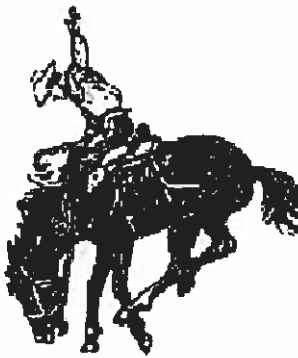
NAME OF EXHIBITOR	BREED	COLOR	TYPE

NAME OF CLUB: _____
CLUB LEADER: _____
PHONE No.: _____

PLEASE NOTE:

Please list calves in order
in which your club would like
them to be sold. Also, please
include breed, color, and type
whether it be a steer or heifer.

**PLEASE RETURN WITH OTHER
ENTRY FORMS.**



SWIFT CURRENT
AGRICULTURAL & EXHIBITION ASSOC.
P.O. BOX 146, SWIFT CURRENT, SK., S9H 3V5
PHONE: 306-773-2944

**PID # SK4G6NW8G
LAND NE-19-15-13-W3**

ENTRY FORM FOR 4-H CATTLE SALE

NAME OF CLUB:

NAME OF LEADER:

LEADER'S PHONE #:

LEADER'S CELL #:
(During the fair)

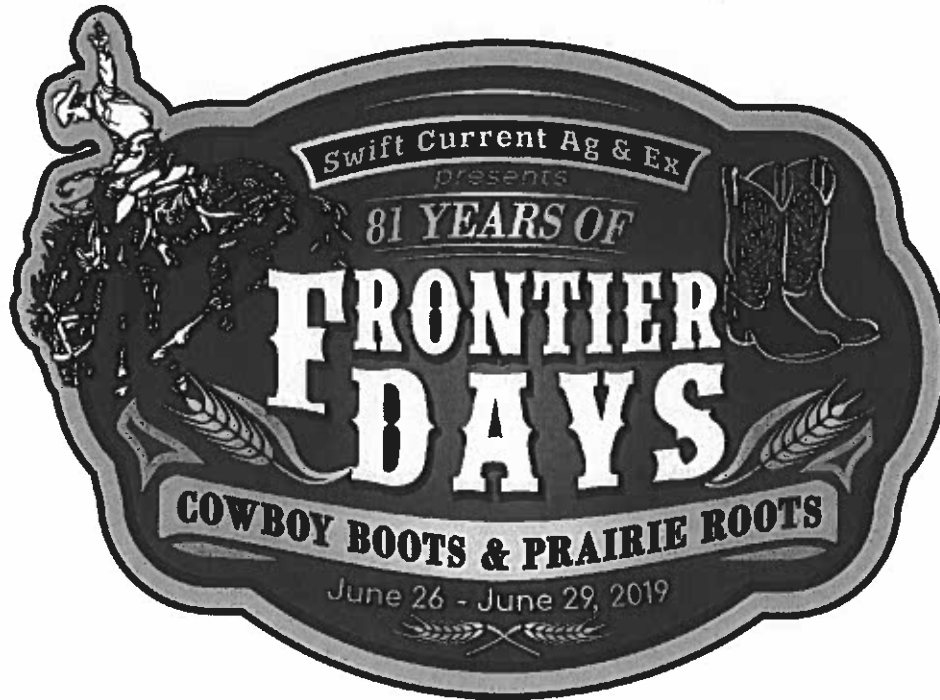
NUMBER OF
CALVES TO BE STALLED:



SWIFT CURRENT
AGRICULTURAL & EXHIBITION
ASSOC.
P.O. BOX 146, SWIFT CURRENT, SK.,
S9H 3V5
PHONE: 306-773-2944

**PID# SK4G6NW8G
LAND NE-19-15-13-W3**

CLASS #	ENTRY FEE	NAME OF EXHIBITOR	BIRTHDATE OF ANIMAL	BIRTHDATE OF MEMBER	PLACING	PRIZE MONEY	AGGREGATE POINTS
Enviro Fee		Environmental charge of \$15.00 per animal. # animals x \$15.00					
019	Senior Showmanship:	Name					
020	Intermediate Showmanship:						
021	Junior Showmanship:						
021B	Cloverbud Showmanship:						
021B	Cloverbud Showmanship:						
050	Livestock Group Entry						
051	Club Showmanship						
052	Most Attractive Stall						
054	Senior Team Grooming						
055	Intermediate Team Grooming						
056	Junior Team Grooming						
057	Cloverbud Team Grooming						
Total Aggregate Points:							



2019 FRONTIER DAYS PARADE 4-H GRAND AGGREGATE INCENTIVES SHEET

1. 4-H clubs that put an entry into the Frontier Days Parade will automatically receive **50 points** towards their Grand Aggregate points.
2. 2019 Frontier Days theme is: **"Cowboy boots & Prairie roots"**
3. The 2019 Frontier Days parade theme is: **"Get your prairie on"**
4. Please complete the bottom portion of this page to entry your club into the 2019 Frontier Days Parade, to receive the 50 points for the Grand Aggregate.
 - a. Please see the attached "Frontier Days Parade Entry Application" for parade information

Irving Hansen Memorial Trophy

A TROPHY is presented by Irving Hansen grandsons for the 4-H Club winning first place in Grand Aggregate (Class #053).

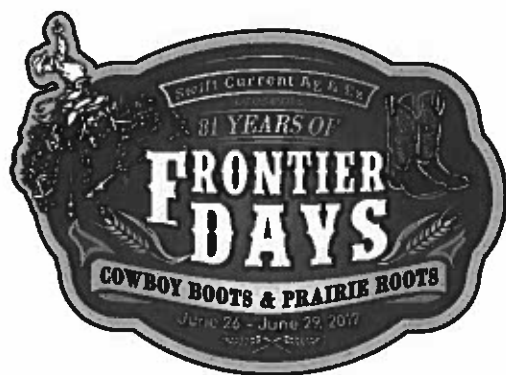
Entry form – 2019 Frontier Days Parade 4-H Grand Aggregate Incentives

Club: _____

Leader: _____

We will be participating (please check):

____ Parade Entry



FRONTIER DAYS PARADE ENTRY APPLICATION

PARADE DATE: Saturday, June 29th, 2019 10:00 AM

ENTRY FORM DUE: June 7th, 2019

PARADE THEME: "Get Your Prairie On"

HOSTED BY: Swift Current Ag & Ex Association

PHONE FOR INFORMATION: Swift Current Ag & Ex at 306-773-2944

SEND ENTRIES TO: Swift Current Ag & Ex

P.O. BOX 146 Swift Current, SK S9H 3V5

Email: kineticpark@swiftcurrent.ca

Fax: 306-773-7015

DATE: _____

ENTRANT: Title: (Company/ Business) _____

CONTACT PERSON: _____ PHONE NUMBER: _____

ADDRESS: _____ CITY: _____ POSTAL CODE: _____

E-MAIL ADDRESS: _____

DESCRIPTION OF ENTRY: (ie: broadcasting music etc.) _____

NUMBER OF UNITS: _____ Description: _____

The entrant agrees to take full responsibility for his/her/its entry in the parade including responsibility for all people, animals, vehicles and equipment which are a part of this entry. The entrant agrees to hold the Swift Current Agricultural & Exhibition Association and the City of Swift Current harmless and agrees to indemnify them from any claims should any damage or injury occur as a result of the actions of the said people, animals, vehicles or equipment.

SIGNED: _____

PREFERRED LOCATION IN PARADE: _____

SIZE OF UNIT(S) TOTAL LENGTH: _____ TOTAL WIDTH: _____
(Maximum Height: 13ft 6inchs) (Maximum Width: 20ft)

GIVE AWAY (MUST BE HANDED OUT, NOT TOSSED):

YES: _____ DESCRIBE: _____ NO: _____

ENTRY TO BE JUDGED (Please check if you wish to be judged): YES: _____ NO: _____

Entries for judging must be in position at the Credit Union i-plex North parking lot by 7:45AM on June 29, 2019. Late arrivals will not be judged.

PARADE PRIZE CATEGORIES

CHECK THE CATEGORY(S) TO BE JUDGED:

GRAND AWARD WINNER (ANY CATEGORY) TROPHY PLUS \$150.00

Awarded to: #____ Name:

____ BEST DEPICTING THEME TROPHY PLUS \$100.00

Awarded to: #____ Name:

____ BEST COMMERCIAL / BUSINESS ENTRY

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ BEST COMMUNITY/VOLUNTEER/NON PROFIT ENTRY

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ JUNIOR ORGANIZATION / 4H

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ BEST DECORATED HORSE & RIDER

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ BEST DECORATED HEAVY HORSE WAGON / CHUCKWAGON

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ ANTIQUES

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

____ BEST CULTURAL

Awarded to: #____ Name: 1st Prize \$100.00

Awarded to: #____ Name: 2nd Prize \$50.00

All judged entries will be evaluated for the Grand Award Winner

**SWIFT CURRENT AGRICULTURAL & EXHIBITION ASSOCIATION
2019 PARADE INFORMATION, RULES AND REGULATIONS**

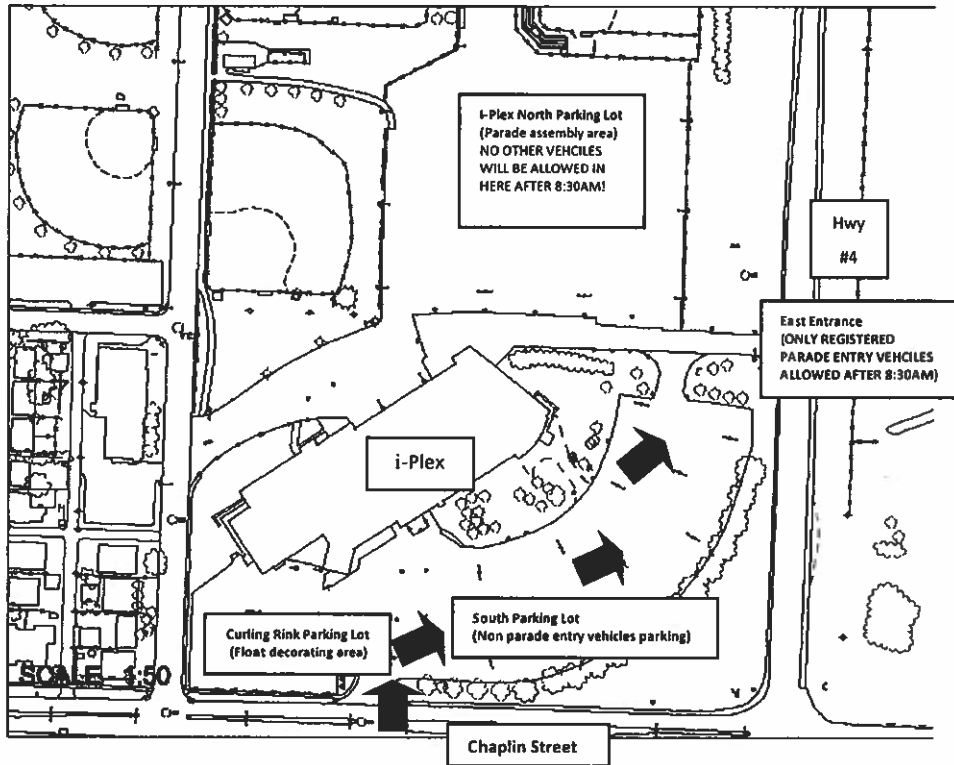
1. The parade assembly area is located in the Credit Union i-plex North parking lot. Floats and other parade entries **MUST** enter at the Main entrance of the Credit Union i-plex parking lot (Chaplin Street) and then head over to the East entrance of the parking lot (Hwy #4). Attendants will be present to direct you to your designated location.
2. Entries for judging must be in position at the Credit Union i-plex North parking lot by 7:45AM, June 29, 2019. Late arrivals will not be judged.
3. The parade will commence at 10:00AM SHARP.
4. If you would like to distribute promotional materials, candy, balloons, or other treats along the parade route, persons walking beside your entry must hand deliver to individuals. **FOR SAFETY REASONS, nothing may be thrown from the floats.** Safety is of utmost importance with big machinery, horses, automobiles, and floats.
5. **EQUIPMENT DEALERS** are asked to limit the amount of equipment to 2 pieces of machinery. If the machinery is over 12ft wide, 4 spotters must walk with the piece of equipment. If the machinery is less than 12ft wide, no spotters are required. If you would like to have more entered in the parade, contact the Ag & Ex management.
Provide the names of your volunteer spotters:

-
6. Promotional pamphlets of any description must not be handed out or otherwise distributed along the parade route.
 7. All horses must assemble in the grassed ditch along the North parking lot of the Credit Union i-plex. Attendants will direct you on where to go. This does not apply to horses pulling floats.
 8. **To avoid congestion, only registered entry vehicles will be allowed in the "Parade Assembly Area" (Credit Union i-plex's North parking lot) until 8:30AM. ALL OTHER VEHICLES MUST BE PARKED IN THE CREDIT UNION I-PLEX'S SOUTH PARKING LOT AFTER 8:30AM.** If you need to complete decorating your float, please park in the Curling Rink parking lot (parking lot at the main doors of the i-plex) to do this, and then head over to the East entrance of the parking lot (Hwy #4 entrance). **PLEASE DO THIS BEFORE 8:30AM. NO VEHICLES WILL BE ALLOWED IN THE NORTH PARKING LOT AFTER 8:30AM.** There will be attendance with golf carts to drive people (and any decorations they may have) to their floats after 8:30AM.

*See attached map of the Credit Union i-plex's Parking lot *

9. Parade entry forms must be received by Friday, June 7th, 2019. Last minute entries will be accommodated, if possible, but may be inserted at the end of the parade.
10. The committee reserves the right to reject or position at the end of the parade any entries other than Agriculture equipment, antiques, restored items that do not have decorations, signage or theme presentations.
11. Parade entrants are responsible for the care and control of any animals entered and the safe handling of all items entered including, but not limited to, steering, braking, and safe construction and safety maintenance.

*We encourage you to adhere to these guidelines in order to assist us in organizing and conducting the parade.
The Swift Current Agricultural & Exhibition Association wishes to thank you for your co-operation and participation.
Let's have a great parade and showcase our entire Southwest community.*

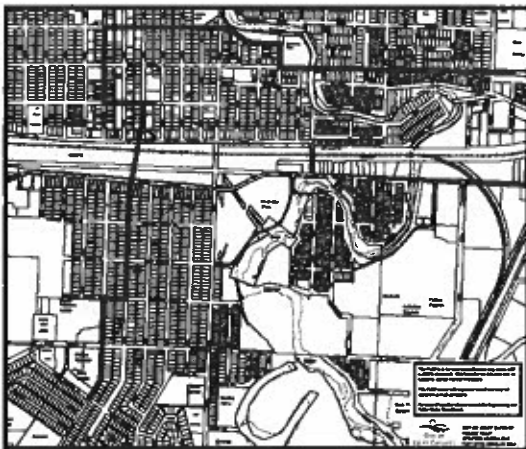


CREDIT UNION i-PLEX PARKING LOT

To avoid congestion, only registered entry vehicles will be allowed in the "Parade Assembly Area" (Credit Union i-plex's North Parking Lot) after 8:30AM. **ALL OTHER VEHICLES MUST BE PARKED IN THE CREDIT UNION i-PLEX'S SOUTH PARKING LOT AFTER 8:30AM.**

If you need to complete decorating your float, please park in the Curling Rink Parking Lot (parking lot at the main doors of the i-plex) to do this. Once this is done please head over to the East Entrance of the parking lot (Hwy #4 entrance). **PLEASE DO THIS BEFORE 8:30AM.**

NO VEHICLES WILL BE ALLOWED IN THE CREDIT UNION i-PLEX'S NORTH PARKING LOT AFTER 8:30AM! There will be attendance with golf carts to drive people (and any decorations they may have) to their floats after 8:30AM.



PARADE ROUTE

Parade starts on 19th Ave N.E. (West entrance of the Credit Union i-plex North parking lot)
 West on Chaplin St.
 North on 9th Ave N.E. (Elmwood Park)
 West on Herbert St. (Swift Current Shrine Club Hall)
 South on Central Ave N. (Post Office)
 East on Cheadle St. (Subway)
 South on 2nd Ave N.E. (Over pass)
 West on McIntosh St.
 South on Central Ave S. (Prairie Pioneer Lodge)
 Parade end on Gibbs St. (South end of former Palliser Regional Care Centre)



City of Swift Current Community Services

P.O. Box 340, 177 - 1st Avenue NE
Swift Current, Saskatchewan S9H 3W1
Phone: (306) 778-2787 Fax: (306) 778-2194

To: 4-H Clubs that Utilize Frontier Days Campground
From: Nicole Spentz, Event and Program Manager
CC: Andy Johnson, Kinetic Park Superintendent; Tracey Stevenson, SC Ag & Ex Manager, Kayla Gornick, Community Service Administrative Assistant
Date: 4/26/2019
Re: Camping during Frontier Days 2019

In 2017 the City of Swift Current began working with 4-H clubs to deliver camping for Frontier Days. 2017 was the first of a 2-year implementation process. In 2018 we added an addition of 50 additional power sites. These additional sites helped to allow all 4-H families to be allocated either a full-service or power site for the 2018 Frontier Days without having to double up and share sites.

Based on campsite requests sent out earlier in the year, site allocations were made based on club numbers and a random draw in order to determine which clubs would receive full-service for the 2019 year. The plan is clubs would now rotate from power to full-service in the years to come to ensure all is fair. Included in this package is the club layouts. Sites 26-66 are full serviced and will be billed at the full service rate. Sites 20-25 and 68-117 are power only and will be billed at the power rate. Track/Rodeo Arena Camping will be billed half at power rate and half at non-service rate.

The City wants to work with you to ensure you have a comfortable stay while on Kinetic Park grounds and enjoy a fantastic event.

We would ask that one member from your 4-H organization fill out the attached Group Camping form for your club and return to via email communityservices@swiftcurrent.ca or by dropping off at the Kinetic Park office by June 3rd. We ask that you provide payment as well at this time. All cheques can be made out to the City of Swift Current. Please note that ONE vehicle pass will be included with your campsite rental at no additional cost. Vehicle license numbers will need to be provided when booking the campsite.

Weekend Camping Pass from June 26th – 30th is as follows:

Full –Service - \$105.00 for the 4-day pass or \$35.00 per day

Power Only - \$90.00 for the 4-day pass or \$30.00 per day

Non-Service (designated area) - \$75.00 for the 4-day pass or \$25.00 per day



City of Swift Current Community Services

P.O. Box 340, 177 - 1st Avenue NE
Swift Current, Saskatchewan S9H 3W1
Phone: (306) 778-2787 Fax: (306) 778-2194

The campground policy and rules have been attached for your reference. Please find below some highlights.

- Check Out time: 11am
- Check In time: 12pm (noon)
- Please note, each campsite is only allowed one camper unit however based on room 2 vehicles per site are permitted. Tents are allowed with the camper unit if space permits. Your weekend pass will provide you with **one vehicle pass** for the grounds during the event. However, it will not provide your admission for the event.
- Please note, to keep 4-H groups together some campers staying at the Power-Only sites 68-86 that are over 30 ft. will need to park at an angle to keep the roads clear for traffic and emergency vehicles. We also ask that the campers in the rest of the Power-Only sites that are over 30ft. to back into each other sites (overlap) to stay clear of the road.

All campers **must** register their pets and obtain a wristband for the animal to attach to collar/leash. ALL pets **must be leashed at all times** and NO PETS will be allowed on the midway at any time. This will be reinforced by the City of Swift Current bylaw officer.

- If you need to bring your camper unit to the grounds prior to June 26th, the camper can be left outside the grounds at no-cost or you can book your campsite for additional dates outside the weekend pass. Additional Nights are as follows:
 - Full Service - \$35.00 per night
 - Power Only - \$30.00 per night
 - Non-Serviced - \$25.00 per night

The City of Swift Current looks forward to working with your organization and hope you have a fantastic time at Frontier Days. We ask that each club fill out the attached camping form and provide payment and return to the Kinetic Park office by June 3rd. Campsite contracts will then be created for each campsite/family and provided back to the club to distribute prior to Frontier Days. Please display this contract on your camper to show as proof of payment.

Campground Rules



1. Please display permit stub on campsite marker.
2. Only one camping unit (tent, tent-trailer, camper, camper-truck/van, camping trailer or motorhome) permitted in each campsite. Mobile homes and bunkhouse type trailers are at the discretion of the Director or designate.
3. One small tent for accommodating dependent children and one screened tent for meal purposes is permitted depending on the size of the campsite. Additional small tents for dependent children may be allowed at the discretion of the City.
4. Maximum of two (2) vehicles at each campsite at any time. Visitors are to park their vehicles in designated parking areas where available.
5. Check-out: 11 am; Check-in: 12 pm. Campsites must be empty of all personal property, including the camping unit, between check-out and check-in to allow staff time to ensure the site is ready for the next visitor.
6. City of Swift Current Noise Bylaw No.25–2014 in effect. Quiet time 11pm-7am.
7. The permit holder, their family and guests shall comply at all times with all permit conditions and regulations. The permit holder is responsible for the conduct and behavior of their family and guests. Everyone must observe all campground regulations and conditions. Rowdy behavior or excessive noise is not permitted at any time.
8. Absolutely no fires allowed. Propane or other non-wood burning portable barbeques are acceptable for cooking purposes.
9. Alcoholic beverages may be consumed in the permit holder's camping unit, and on their assigned campsite, in accordance with *The Alcohol and Gaming Regulations Act, 1997*, as per Section 107 (1) per 139(1).
10. Permit holders shall maintain the campsite and camping unit in a condition acceptable to the Director or designate.
11. Pets must be leashed, attended, and controlled at all times. Pet litter must be cleaned up. Be considerate of your neighbours regarding litter and barking.
12. No camp site shall accommodate livestock at the site. Livestock stalling is available at a designated location on the premise.
13. All camping units and campsites must be maintained so as not to detract from the park setting. Due to campsite size, length restrictions may apply. All camping units and equipment must be contained within the campsite.
14. Liquid grey water or solid waste must be disposed of into a provided sewage system or receptacle. Wildlife is present in the park; keep campsite clean and all food, garbage and attractants securely stored.
15. All camping units and vehicles, other than tents, must be legally registered and display a current, valid license plate at all times when on City property

Failure to comply with the above conditions and City Bylaw #19-1997 and Regulations may result in daily issuance of fines which could result in eviction.