



## DISCOVER THE FARM: A FARM FACTS EXPERIENCE

The Swift Current Ag & Ex Association invites schools to participate in the special Agricultural Program designed for students to gather information about Agriculture, Safety, and Animal care.

**Dates: THURSDAY, APRIL 25<sup>TH</sup> AND FRIDAY, APRIL 26<sup>TH</sup>, 2019**

The two hour PROGRAM INCLUDES . . .

- Live animals on display
- Safety Information
- Seed Survivor
- Animal Care
- Hands on interactive displays.
- Learn about food production, animal care and today's Agriculture industry.

### IMPORTANT NOTES:

- **Location: Stockade Building** Kinetic Exhibition Park, Swift Current, SK
  - Teachers will be required to guide their class through the stations
    - You might like to have students bring a lunch and water.
    - Schools are responsible for making their own bus arrangements.
    - Tour groups will be a maximum of 15 students. Larger groups will be divided into two groups for a more hands on experience.
    - A teacher or teacher's assistant must be present with each group. Parent volunteers are welcome to assist.
    - There is no cost for this program -- transportation costs are the responsibility of the school.
    - Faxed, e-mail or mail registrations accepted -- Tours will be confirmed by mail. Please contact us if you do not receive a reply!
    - Completed Photo Release / Insurance must accompany Registration Form.

**We will notify you of your accepted date and time.**

We look forward to your participation!

Visit our website at [www.swiftcurrentex.com](http://www.swiftcurrentex.com) for more information.



## 2019 "Discover the Farm: An Agricultural Experience" REGISTRATION FORM

Form must be returned by **Friday, April 9, 2019** Please print clearly.

Name of School: \_\_\_\_\_

Teacher(s) and Grade levels :

\_\_\_\_\_

# of students: \_\_\_\_\_ (We ask that there be 1 adult for every 10 students).

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**RETURN TO:**

**Swift Current Ag & Ex Association**

**Box 146**

**Swift Current, SK S9H 3V5**

**Fax: 306-773-7015**

**Phone: 306-773-2944**

**[da.wiebe@swiftcurrent.ca](mailto:da.wiebe@swiftcurrent.ca), [t.stevenson@swiftcurrent.ca](mailto:t.stevenson@swiftcurrent.ca)**

**PLEASE INDICATE FIRST & SECOND CHOICE FOR TOUR TIMES:**

**Thursday, April 25<sup>th</sup>, 2019 9:30** am to 11:30 am \_\_\_\_\_ or 12:30 pm to 2:30 pm \_\_\_\_\_

**Friday, April 26<sup>th</sup>, 2019 9:30** am to 11:30 \_\_\_\_\_ or 12:30 pm to 2:30 pm \_\_\_\_\_

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Office Only: CONFIRMED \_\_\_\_\_